LINK EDUCAZIONE CIVICA VERTICALE 2024-2025

https://drive.google.com/file/d/1CAfzlw15LhAeOviFBRey_5RRCAYt8bPo/view?usp=sharing

LINK DOCUMENTO DI VALUTAZIONE SCUOLA SECONDARIA

https://drive.google.com/file/d/1JzDgHnc_SYKYy5b3EX1e6OhUxsmrKoH2/view?usp=sharing